

**EXECUTIVE ENGINEER, PROVINCIAL DIVISION, P.W.D. (B&R)**  
**BRANCH, BATALA ROAD, AMRITSAR**

Email: eepdasrpdwdb@gmail.com

To

The Principal,  
Modern High School,  
Mata Kaulan Marg, The Mall,  
Amritsar.

No. 1353

Dated: 13/8/2026

**Subject: Building Safety Certificate- "Modern High School, Mata Kaulan Marg, The Mall, Amritsar" for the Year 2026-2027 upto 31.03.2027.**

The Sub Divisional Engineer, Provincial Sub Division No. 2, P.W.D B&R Br., Amritsar vide his letter No 260 dated: 13-08-2026 has reported that the building of "Modern High School, Mata Kaulan Marg, The Mall, Amritsar" has been inspected and is structurally safe for human inhabitation during the year 2026-2027 i.e. upto 31.03.2027.

D.A./Performa-I & II

  
Executive Engineer,  
Provincial Division,  
P.W.D. B&R Br., Amritsar.

Endst.No.

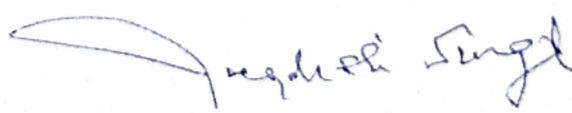
Dated:

Copy of the above is forwarded to Sub Divisional Engineer, Provincial Sub Division No. 2, P.W.D B&R Br., Amritsar vide his letter No. 260 dated: 13-08-2026 for information and necessary action.

D.A./x

  
Executive Engineer,  
Provincial Division,  
P.W.D. B&R Br., Amritsar

  
Principal,  
Modern High School,  
Mata Kaulan Marg, The Mall,  
Amritsar

  
Manager/Director,  
Modern High School,  
Mata Kaulan Marg, The Mall,  
Amritsar (Affi. No. 1630550)

# PROFORMA FOR THE SAFETY CERTIFICATE OF SCHOOL BUILDING

(PART-I)

(To be filled in by the head of school, institute)

1. Name of the School MODERN HIGH SCHOOL
2. Location MATA KAULAN MARG, THE MALL,  
KASHMIR AVENUE, AMRITSAR.
3. Plot Area 4 Acre
4. Covered Area of Building 15425 Sq. yards.
5. Number of Stories 3 (THREE)
6. Year of Construction \_\_\_\_\_
- a) Frame Structure \_\_\_\_\_
- b) Brick masonry structure \_\_\_\_\_
7. If the building has been constructed under the supervision of the qualified Engineer, the following details may be given:-
  - a) Name of Engineer with qualification S. Mohinderjit Singh (Architect)
  - b) Address of the Engineer \_\_\_\_\_
  - c) If structural drawing used in the construction, if available? \_\_\_\_\_
  - d) Name and address of Architect with qualification \_\_\_\_\_
8. Whether the building has been constructed for the purpose of
  - a) School ☒ Yes/No
  - b) Residential purpose and used for a school ☒ Yes/No
9. Materials used for Roofs
  - a) R.C.C.Slabs Yes
  - b) R.S.Joists & Battons No
  - c) Wooden Joints and bottom No
10. Material used for Walls
  - a) Mud Mortar ☒ Yes/No
  - b) Cement Mortar ☒ Yes/No
  - c) Lime Mortar ☒ Yes/No
11. Flooring
  - a) Conglomerate ☒ Yes/No
  - b) Terrace ☒ Yes/No
  - c) Brick Paving ☒ Yes/No
12. A detailed drawing indicating the doors along with windows and location fitting and windows is attached.
13. FOR FIRE SAFETY
  - a) Whether the width of the staircase is 1.5 mtr. ☒ Yes/No
  - b) Whether portable fire extinguisher exists ☒ Yes/No
  - c) Whether School building is free from inflammable & toxic material ☒ Yes/No
  - d) Whether cooking of food is done at a safe place ☒ Yes/No
  - e) Whether any Thatch or combustible material has been used ☒ Yes/No



14. Requirement for Fire Protection Arrangements under  
NB-Part-IV  
(For Building height less than 15 metre)

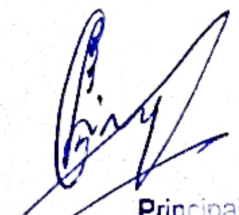
- |                                                                                                                                                                  |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| a) Whether Hose Reel provided                                                                                                                                    | Yes/No |
| b) Whether down comer provided                                                                                                                                   | Yes/No |
| c) Whether Automatic sprinkler provided                                                                                                                          | Yes/No |
| d) Whether underground static water storage tank of capacity 50000 Ltr.(if converted area exceeds 1500 sqm)                                                      | Yes/No |
| e) Whether over head tank of capacity 10000 Ltr.exists (in case of hose reel) 20000 Ltr.                                                                         | Yes/No |
| f) Whether one electric and one diesel pump of 3 kg/cum Pressure of capacity 1620 LPM, one electric pump of Capacity 180 LPM exist near underground static tank. | Yes/No |
| g) Whether a pump 3 kg/cum pressure & 450/500 LPM Exist near over head tank.                                                                                     | Yes/No |

Signature of the Head of School/  
Institute  
**Principal,  
Modern High School,  
Mata Kaulan Marg, The Mall,  
Amritsar**

**PART-II**

(To be filled by the SDE of PWD (B&R) Department)

- a) I have visited the above mentioned school on dated 01/08/2022 and have visually inspected it from all angles of safety and find it fit for normal use as school building.
- b) In case any addition/alteration or expansion and modifications to this buildings is to be carried out, the same be carried out under the supervision of a qualified Engineer and this certificate may be reobtained after the completion from the undersigned.
- c) In case the building is affected by flood, or if there is settlement of walls/ foundations or sagging of roofs etc. immediate inspection of the undersigned be arranged to check the stability and safety of the building.
- d) This building can be safely occupied for normal use upto (indicate upto which it can be used) 31-03-2027

  
**Principal,  
Modern High School,  
Mata Kaulan Marg, The Mall,  
Amritsar**

  
**Sub Divisional Engineer,  
Provincial Sub Division No. 2,  
P.W.D. B&R Br. Amritsar.**

  
**Manager/Director,  
Modern High School,  
Mata Kaulan Marg, The Mall,  
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