

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630550
3	SCHOOL CODE (IF APPLICABLE)	20536
4	COMPLETE ADDRESS WITH PIN CODE	MATA KAULAN MARG,THE MALL , AMRITSAR, AMRITSAR, PUNJAB - 143001
5	PRINCIPAL NAME	GURPREET SINGH
6	PRINCIPAL QUALIFICATION	M.Sc(Applied Physics), M.Phil, B.Ed
7	SCHOOL EMAIL ID	ssss_mhs@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01835052699

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ssssamritsar.edu.in/wp-content/uploads/2024/04/AFFILIATION-LETTER_compressed.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ssssamritsar.edu.in/wp-content/uploads/2024/04/TRUST-CERTIFICATE_compressed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ssssamritsar.edu.in/wp-content/uploads/2024/04/NOC_compressed.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ssssamritsar.edu.in/wp-content/uploads/2024/04/RECOGNITION-CERTIFICATE_compressed.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ssssamritsar.edu.in/wp-content/uploads/2024/04/BUILDING-CERTIFICATE_compressed.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ssssamritsar.edu.in/wp-content/uploads/2024/04/FIRE-CERTIFICATE_compressed.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ssssamritsar.edu.in/wp-content/uploads/2024/04/SELF-CERTIFICATION_compressed.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ssssamritsar.edu.in/wp-content/uploads/2024/04/WATER-HEALTH-CERTIFICATE_compressed.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ssssamritsar.edu.in/wp-content/uploads/2024/04/FEE-STRUCTURE_compressed.pdf
2	ANNUAL ACADEMIC CALENDER	https://ssssamritsar.edu.in/wp-content/uploads/2024/04/ACADEMIC-CALENDER_compressed-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ssssamritsar.edu.in/wp-content/uploads/2024/04/LIST-OF-SMC_compressed.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ssssamritsar.edu.in/wp-content/uploads/2024/04/LIST-OF-PTA_compressed.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GURPREET SINGH
2	TOTAL NO. OF TEACHERS	106
	PGT	21
	TGT	46
	PRT	36
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MEGHA SHARMA(B.A, N.T.T(CHILD PSYCHOLOGY))
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	HARPREET KAUR(M.SC MATHEMATICS, DIPLOMA IN N.T.T(CHILD PSYCHOLOGY))

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	215	213	99.07	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	236	218	92.37	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=jDW9hUqATs0